

# **MEETING**

## CHILDREN, EDUCATION, LIBRARIES & SAFEGUARDING COMMITTEE

#### DATE AND TIME

# WEDNESDAY 23RD MARCH, 2016

**AT 7.00 PM** 

## **VENUE**

## HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

# TO: MEMBERS OF CHILDREN, EDUCATION, LIBRARIES & SAFEGUARDING COMMITTEE (Quorum 3)

Chairman: Councillor Reuben Thompstone

Vice Chairman: Councillor Bridget Perry

Councillor Rebecca Challice Councillor Alison Cornelius Councillor Daniel Thomas
Councillor Helena Hart Councillor Anne Hutton Councillor Kathy Levine

Councillor Ammar Nagvi

#### **Substitute Members**

Councillor Lisa Rutter Councillor Agnes Slocombe Councillor Pauline Coakley Webb Councillor Stephen Sowerby Councillor Tom Davey Councillor Adam Langleben

## **Co-opted Members**

Darren Warrington Marilyn Nathan Simon Clifford Gladys Vendy Denis Carey Kevin McSharry

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is **Friday 18**<sup>th</sup> **March at 10AM**. Requests must be submitted to Edward Gilbert 020 8359 3469 edward.gilbert@barnet.gov.uk

You are requested to attend the above meeting for which an agenda is attached.

## Andrew Charlwood - Head of Governance

Governance Service contact: Edward Gilbert 020 8359 3469 edward.gilbert@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

#### **ASSURANCE GROUP**

# **ORDER OF BUSINESS**

Item No	Title of Report	Pages
1.	MINUTES OF THE LAST MEETING	1 - 6
2.	ABSENCE OF MEMBERS	
3.	DECLARATIONS OF MEMBERS DISCLOSABLE PECUNIARY INTERESTS AND NON-PECUNIARY INTERESTS	
4.	REPORT OF THE MONITORING OFFICER (IF ANY)	
5.	PUBLIC QUESTIONS AND COMMENTS (IF ANY)	
6.	MEMBERS' ITEMS (IF ANY)	7 - 10
7.	Barnet's future Library Service	11 - 644
8.	Draft Barnet Children and Young People Plan 2016-2020	645 - 670
9.	Children, Education, Libraries and Safeguarding Commissioning Plan addendum	671 - 696
10.	Annual Report of Educational Standards	697 - 728
11.	CHILDREN, EDUCATION, LIBRARIES & SAFEGUARDING COMMITTEE WORK PROGRAMME	729 - 734
12.	ANY OTHER ITEM(S) THAT THE CHAIRMAN DECIDES ARE URGENT	

## **FACILITIES FOR PEOPLE WITH DISABILITIES**

Hendon Town Hall has access for wheelchair users including lifts and toilets. If you wish to let us know in advance that you will be attending the meeting, please telephone Edward Gilbert 020 8359 3469 edward.gilbert@barnet.gov.uk. People with hearing difficulties who have a text phone, may telephone our minicom number on 020 8203 8942. All of our Committee Rooms also have induction loops.

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